



LEAD SHEET

02 3199537

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
DEC 30 2002 AT 8 A.M.

SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

Deed

FEE

FEE \$16 XX
4

D.T.T.

TRANSFER TAX
NOT A PUBLIC RECORD

CODE
20

CODE
19

CODE
9 9

SURVEY, MONUMENT FEE \$10. CODE 9 9

NOTIFICATION SENT-54 ©

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

8609 025 045

001

THIS FORM IS NOT TO BE DUPLICATED

02 3199537

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Continental Development
Company, L.P.
c/o Continental Heat Treating,
Inc.
10643 S. Norwalk Boulevard
Santa Fe Springs, CA 90670
Attention: **Mr. James C. Stull**

MAIL TAX STATEMENTS TO:
Continental Development
Company, L.P.
c/o Continental Heat Treating,
Inc.
10643 S. Norwalk Boulevard
Santa Fe Springs, CA 90670
Attention: **Mr. James C. Stull**

(Space Above This Line For Recorder's Use)

GRANT DEED

21057948-X59

8009-025-045

APN: 8009-025-045

GRANT DEED

THE UNDERSIGNED GRANTOR DECLARES THAT DOCUMENTARY TRANSFER TAX IS NOT SHOWN PURSUANT TO SECTION 11932 OF THE REVENUE AND TAXATION CODE, AS AMENDED

COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

TRANSFER TAX
NOT A PUBLIC RECORD

FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED,

10643 NORWALK, LLC., a California limited liability company

HEREBY GRANT(S) TO:

CONTINENTAL DEVELOPMENT COMPANY, L.P., a California limited partnership

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA: PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: ALL MATTERS, WHETHER OR NOT OF RECORD, INCLUDING WITHOUT LIMITATION, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS.

DATED: 12/20/02

10643 Norwalk LLC, a California limited liability company

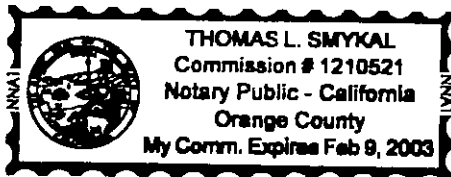
By:

Robert T. Graham
Robert T. Graham of Northern Trust
Bank of California, N. A., Trustee, Manager of
10643 Norwalk, LLC

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On December 20, 2002, before me,
Thomas L. Smykal, Notary Public, personally
appeared Robert T. Graham, personally known to me or proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC

EXHIBIT "A"

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1 OF PARCEL MAP NUMBER 3596, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 70, PAGES 98 AND 99 OF PARCEL MAPS, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER.

EXCEPT THEREFROM THAT PORTION LYING BELOW A DEPTH OF 300 FEET FROM THE SURFACE THEREOF, WITHOUT HOWEVER THE RIGHT OF SURFACE ENTRY TO SAID SURFACE AS EXCEPTED AND RESERVED BY DEEDS FROM VERA J. LAUE, ET AL., RECORDED AUGUST 27, 1969 AS INSTRUMENT NO. 2987 IN BOOK D-4479 PAGE 772, OFFICIAL RECORDS, AND MESNE OTHER INSTRUMENTS RECORDED CONCURRENTLY THEREWITH.